

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**4:30**

**P.M.**

**ON**

**Tuesday, March 26, 2024**

**LOCATION OF MEETING**

**Whitman-Hanson Regional High School Library  
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

*Jennifer Knoese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**Whitman Middle School Building Committee**

(Title of board, committee, commission, etc.)

Date

**03/21/2024**

**AGENDA**

Pledge of Allegiance

- I. Public Comment
- II. Approval of Meeting Minutes
  - a. November 7, 2023
  - b. December 19, 2023
  - c. January 9, 2024
  - d. February 26, 2024
- III. OPM Update
  - a. MSBA Monthly Report
  - b. Financial Review
  - c. Review of the MSBA PSBA
- IV. Website Update
  - a. <https://wmsproject.org/>
- V. Designer Update
  - a. Recap of March Activities
  - b. Schedule
  - c. Cost Estimating Documents
  - d. Approvals and Next Steps - related to the MSBA Submission
- VI. Payment of Invoices
- VII. Next Steps/Next Meeting (potentially April 30th?)
- VIII. Adjournment